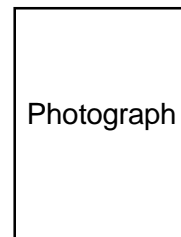


AJMAL COLLEGE OF ARTS, COMMERCE & SCIENCE

Kharupetia, Darrang (Assam) Form No.
 PIN - 784115
 Run by : AJMAL FOUNDATION



ADMISSION FORM

H. S. 1st Year

Please Tick : ARTS COMMERCE SCIENCE

Examination Passed	Total Marks secured	Class / Division	% of Marks

1. Name of the Applicant :
 (IN BLOCK LETTER)

2. Father's Name :
 Mother's Name :

3. Present Address : Vill/Town Ward No.
 P.O. Dist.
 State..... PIN.....
 Telephone / Mobile No.

4. Permanent Address : Vill/Town Ward No.
 P.O. Dist.
 State..... PIN.....
 Telephone / Mobile No.

5. Local guardian : Name..... Occupation.....
 Relation.....
 Address.....
 P.O. Phone

6. Nationality :

7. Whether belongs to : SC / ST / OBC / General or Others ?

8. Date of Birth : Date Month Year

9. Age on 31st March 20..... : Days Month Years

10. Health profile : Height Feet, Weight Kg., Blood Group.....

11. Your Hobbies :

12. Subjects in H.S. 1st Year Course : (i) English, (ii) MIL (.....)
 (iii) (iv)
 (v) (vi)

13. Details of marks secured in the last examination 200

Subjects	Total Marks	Marks secured	Board Name	Devision
				% of Marks

14. Name and Address of School (last attended)

DECLARATION

I,, S/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college
 and I am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Mr. S/o
 of has been provisionally admitted into the
 Class for the Session

Date

.....
 Signature of the Admission In-charge

Date

.....
 Signature of the Principal

Note : **List of Documents**

1. 3 copies Passport size photo.
2. 2 copies of Marksheet & certificate.
3. Copy of Caste certificate.
4. Copy of Age proof certificate.
5. Copy of Gap certificate in case of gap.

MARYAM **AJMAL** WOMEN'S COLLEGE

Kharupetia, Darrang (Assam) Form No.
 PIN - 784115
 Run by : AJMAL FOUNDATION

ADMISSION FORM

H. S. 1st Year

Please Tick : ARTS COMMERCE SCIENCE

Photograph

Examination Passed	Total Marks secured	Class / Division	% of Marks

- Name of the Applicant :
(IN BLOCK LETTER)
- Father's Name :
Mother's Name :
- Present Address : Vill/Town Ward No.
P.O. Dist.
State..... PIN.....
Telephone / Mobile No.
- Permanent Address : Vill/Town Ward No.
P.O. Dist.
State..... PIN.....
Telephone / Mobile No.
- Local guardian : Name..... Occupation.....
Relation.....
Address.....
P.O. Phone
- Nationality :
- Whether belongs to : SC / ST / OBC / General or Others ?
- Date of Birth : Date Month Year
- Age on 31st March 20..... : Days Month Years
- Health profile : Height Feet, Weight Kg., Blood Group.....
- Your Hobbies :
- Subjects in H.S. 1st Year Course : (i) English, (ii) MIL (.....)
(iii) (iv)
(v) (vi)

13. Details of marks secured in the last examination 200

Subjects	Total Marks	Marks secured	Board Name	Devision
				% of Marks

14. Name and Address of School (last attended)

DECLARATION

I,, S/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college
 and I am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Mr. S/o
 of has been provisionally admitted into the
 Class for the Session

Date

.....
 Signature of the Admission In-charge

Date

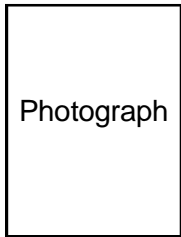
.....
 Signature of the Principal

Note : **List of Documents**

1. 3 copies Passport size photo.
2. 2 copies of Marksheet & certificate.
3. Copy of Caste certificate.
4. Copy of Age proof certificate.
5. Copy of Gap certificate in case of gap.

Maryam AJMAL Women's College of Science & Technology

Main Road, Hojai, Nagaon (Assam) Pin - 782435 Form No.



ADMISSION FORM

Examination Passed	Total Marks secured	Class / Division	% of Marks

1. Name of the Applicant :
(IN BLOCK LETTER)
2. Father's Name :
Mother's Name :
3. Present Address : Vill/Town/City :
Road Ward No. :
P.O. Dist.:
State: Pin:
Telephone / Mobile No.:
4. Permanent Address : Vill/Town/City :
Road Ward No. :
P.O. Dist.:
State: Pin:
Telephone / Mobile No.:
5. Local Guardian : Name Occupation.....
Relation
Address :
P.O. Phone:
6. Nationality : Religion.....
7. Whether belongs to : Schedule Caste / Schedule Tribe / OBC / General or others ?
8. Date of Birth : Date Month Year
9. Age on 31st March 20..... : Days Month Years
10. Health profile : Height..... Feet : Weight..... Kg. : Blood Group:.....
11. Do you need Hostel facility ? : Yes / No
12. Your Hobbies :

13. Subjects in H.S. Course : (i) English (ii) MIL (.....) (iii)
 (iv) (v) (vi)

14. Details of marks secured in the last examination 200

Subjects	Total Marks	Marks secured	Board Name	Devision
				% of Marks

15. Name and Address of School (last attended)

DECLARATION

I,, D/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college and I
 am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Miss..... D/o
 of has been provisionally admitted into the
 Class for the Session

Date Signature of the Admission In-charge

Hostel allotted / Not allotted : Room No. Bed No.....

.....
 Signature of the Hostel Supdt.

.....
 Signature of the Principal

Note : **List of Documents**

1. 6 copies Passport size photo.
2. 3 copies of Marksheet & certificate.
3. Copy of Caste certificate.
4. Copy of Age proof certificate.
5. Copy of Gap certificate in case of gap.

Maryam AJMAL Women's College of Science and Technology (Degree)

Maryam Nagar, Jugijan Road, Hojai, Nagaon (Assam) Pin - 782 435

ADMISSION FORM

Form No. _____

Photograph

Degree Semester

Please Tick B.Sc./ B.A.

Examination Passed	Total Marks secured	Class / Division	% of Marks

1. Name of the Applicant (IN BLOCK LETTER) :

2. Father's Name :

Mother's Name :

3. Present Address : Vill/Town/City :

Ward No. P.O.

P.S.: Dist.:

State : Pin :

Telephone / Mobile No.:

4. Permanent Address : Vill/Town/City :

Ward No. P.O.

P.S.: Dist.:

State : Pin :

Telephone / Mobile No.:

5. Local Guardian : Vill/Town/City :

Ward No. P.O.

P.S.: Dist.:

State : Pin :

Telephone / Mobile No.:

6. Nationality : Religion : Community:

7. Parents' Occupation :

8. Date of Birth : Date Month Year

9. Age as on 31st March 20..... : Year Month Days

10. Health Profile : Height Feet Weight Kg. Blood Group

11. Do you need Hostel facility : Yes / No

12. Your Hobbies :

13. Whether belongs to : Schedule Caste / Schedule Tribe / OBC / General or others

14. GENERAL PROGRAMME

- Subjects Sought : (i) English (ii) MIL (.....)
- (a) B. Sc. (i) Mathematics (ii) Physics (iii) Chemistry (iv) Zoology (v) Botany
- (b) B.A. (i) Education (ii) Political Science (iii) History (iv) Economics (v) Sociology

15. MAJOR PROGRAMME

- Subjects Sought :
- (a) B.Sc. : (i) English (ii) Major
 Subjects : Zology / Chemistry
- (iii) Non Major I (iv) Non Major II
 Subjects : Mathematics, Physics, Chemistry, Zoology, Botany
- (b) B.A. : (i) English (ii) Major
 Subjects : English / Assamese / Education
- (iii) MIL (iv) Non Major II
 Subjects : Political Science, Economics, History, Education, Sociology

16. Details of marks secured in the last Examination 201.....

Subjects	Total Marks	Marks Secured	Name of the Board	Name and Address of the Institute last attended with Contact No.	Division
					% of Marks

DECLARATION

I,, D/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college and I
 am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Miss..... D/o
 of has been provisionally admitted into the
 Class for the Session

Date Signature of the Admission In-charge

Note : **List of Documents**

1. 2 copies of Marksheet & certificate.
2. 6 copies Passport size photo.
3. Copy of Age Proof Certificate.
4. Copy of Gap Certificate in case of gap.
5. Copy of Cast / Minority Certificate.

MARYAM AJMAL WOMEN'S COLLEGE OF ARTS

Bishnupally, Hojai, Nagaon (Assam) Pin - 782435

Form No.

Photograph

ADMISSION FORM

Examination Passed	Total Marks secured	Class / Division	% of Marks

- Name of the Applicant (IN BLOCK LETTER) :
- Father's Name :
Mother's Name :
- Present Address : Vill/Town/City :
Road Ward No. :
P.O. Dist.:
State: Pin:
Telephone / Mobile No.:
- Permanent Address : Vill/Town/City :
Road Ward No. :
P.O. Dist.:
State: Pin:
Telephone / Mobile No.:
- Local Guardian : Name Occupation.....
Relation
Address :
P.O. Phone
- Nationality : Religion.....
- Whether belongs to : Schedule Caste / Schedule Tribe / OBC / General or others ?
- Date of Birth : Date Month Year
- Age on 31st March 20..... : Days Month Years
- Health profile : Height..... Feet : Weight..... Kg. : Blood Group:.....
- Do you need Hostel facility : Yes / No
- Your Hobbies :

13. Subjects : (i) English (ii) MIL (.....) (iii)
 (iv) (v) (vi)

14. Details of marks secured in the last examination 200

Subjects	Total Marks	Marks secured	Board Name	Devision
				% of Marks

DECLARATION

I,, D/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college and I
 am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Miss..... D/o
 of has been provisionally admitted into the
 Class for the Session

Date

.....
 Signature of the Admission In-charge

Hostel allotted / Not allotted : Room No. Bed No.....

.....
 Signature of the Hostel Warden

.....
 Signature of the Principal

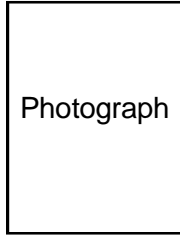
Note : **List of Documents**

1. 3 copies Passport size photo.
2. 2 copies of Mark sheet & certificate.
3. Copy of Caste certificate.
4. Copy of Age proof certificate.
5. Copy of Gap certificate in case of gap.

AJMAL COLLEGE OF ARTS, COMMERCE & SCIENCE, HOJAI

Main Road, Hojai, Nagaon (Assam) Pin - 782435
 Run by : AJMAL FOUNDATION

Form No.



ADMISSION FORM

(Year I / Year II)
 Tick (✓) as applicable

Please Tick : ARTS COMMERCE SCIENCE

Examination Passed	Total Marks secured	Class / Division	% of Marks

- Name of the Applicant :
 (IN BLOCK LETTER)
- Father's Name :
 Mother's Name :
- Present Address : Vill/Town/City :
 Road Ward No. :
 P.O. Dist. :
 State: Pin:
 Telephone / Mobile No.:
- Permanent Address : Vill/Town/City :
 Road Ward No. :
 P.O. Dist. :
 State: Pin:
 Telephone / Mobile No.:
- Local Guardian : Name Occupation.....
 Relation
 Address :
 P.O. Phone
- Parents' Occupation : Annual Income
- Nationality : Religion.....
- Whether belongs to : Schedule Caste / Schedule Tribe / OBC / General or others
- Date of Birth : Date Month Year
- Age on 31st March 20..... : Days Month Years
- Do you need Hostel facility : Yes No Tick (✓) as applicable
- Your Hobbies :

13. Subjects sought in H.S. Course : (i) English (ii) MIL (.....) (iii)
 (iv) (v) (vi)

14. Details of marks secured in H.S.L.C. examination 20

Subjects	Total Marks	Marks secured	Name of the Board	Devision
				% of Marks (Aggregate)
			 %

15. Name and Address of School/College (last attended)

DECLARATION

I,, S/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college and I
 am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Mr..... S/o
 of, is recommended for admission into
 Class for the Session

Date

.....
 Signature of the Admission In-charge

PRINCIPAL'S REMARKS

..... has been provisionally admitted into
 class for the session

Date

.....
 Signature of the Principal

Note : **List of Documents**

1. Passport size photo- 3 copies.
2. True copies of HSLC marksheet & Certificate.
3. Copy of caste certificate (if applicable)
4. Copy of gap certificate (incase of gap)
5. True copy of HSLC admit card for age proof.

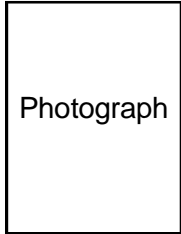
AJMAL COLLEGE OF ARTS & SCIENCE, DHUBRI

College Road, P.O.- Bidyapaia, Dist.- Dhubri (Assam)

Form No.

Photograph

ADMISSION FORM



Examination Passed	Total Marks secured	Class / Division	% of Marks

1. Name of the Applicant (IN BLOCK LETTER) :

2. Father's Name :

Mother's Name :

3. Present Address : Vill/Town/City :

Ward No. P.O.

P.S.: Dist.:

State : Pin :

Telephone / Mobile No.:

4. Permanent Address : Vill/Town/City :

Ward No. P.O.

P.S.: Dist.:

State : Pin :

Telephone / Mobile No.:

5. Local Guardian : Vill/Town/City :

Ward No. P.O.

P.S.: Dist.:

State : Pin :

Telephone / Mobile No.:

6. Nationality : Religion : Community:

7. Parents' Occupation :

8. Date of Birth : Date Month Year

9. Age as on 31st March 20..... : Year Month Days

10. Health Profile : Height Feet Weight Kg. Blood Group

11. Do you need Hostel facility : Yes / No

12. Your Hobbies :

13. Whether belongs to : Schedule Caste / Schedule Tribe / OBC / General or others

14. Subjects Sought : (i) English (ii) MIL (.....) (iii)
 (iv) (v) (vi)

15. Details of marks secured in the last examination 200

Subjects	Total Marks	Marks Secured	Name of the Board	Name and Address of the Institute last attended with Contact No.	Division
					% of Marks

DECLARATION

I,, D/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college and I
 am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Miss..... D/o
 of has been provisionally admitted into the
 Class for the Session

Date

.....
 Signature of the Admission In-charge

Hostel allotted / Not allotted : Room No. Bed No.....

.....
 Signature of the Hostel Warden

.....
 Signature of the Principal

Note : **List of Documents**

1. 2 copies of Mark sheet & certificate.
2. 3 copies Passport size photo.
3. Copy of Age Proof Certificate.
4. Copy of Gap Certificate in case of gap.
5. Copy of Caste/Minority Certificate.

AJMAL COLLEGE OF ARTS, GAURIPUR

Matiabug, P.O.- Gauripur, Dist.- Dhubri (Assam) PIN-783331

Form No.

Photograph

ADMISSION FORM

Examination Passed	Total Marks secured	Class / Division	% of Marks

- Name of the Applicant (IN BLOCK LETTER) :
- Father's Name :
Mother's Name :
- Present Address : Vill/Town/City :
Ward No. P.O.
P.S.: Dist.:
State : Pin :
Telephone / Mobile No.:
- Permanent Address : Vill/Town/City :
Ward No. P.O.
P.S.: Dist.:
State : Pin :
Telephone / Mobile No.:
- Local Guardian : Vill/Town/City :
Ward No. P.O.
P.S.: Dist.:
State : Pin :
Telephone / Mobile No.:
- Nationality : Religion : Community:
- Parents' Occupation :
- Date of Birth : Date Month Year
- Age as on 31st March 20..... : Year Month Days
- Health Profile : Height Feet Weight Kg. Blood Group
- Do you need Hostel facility : Yes / No
- Your Hobbies :
- Whether belongs to : Schedule Caste / Schedule Tribe / OBC / General or others

14. Subjects Sought : (i) English (ii) MIL (.....) (iii)
 (iv) (v) (vi)

15. Details of marks secured in the last examination 200

Subjects	Total Marks	Marks Secured	Name of the Board	Name and Address of the Institute last attended with Contact No.	Division
					% of Marks

DECLARATION

I,, D/o.....
 of declare that the information have been furnished
 above are true to the best of my knowledge. I am bound to obey the rules & regulations of the college and I
 am liable to disciplinary actions, if found otherwise.

.....
 Signature of the Guardian
 Date

.....
 Signature of the student
 Date

FOR OFFICE USE ONLY

Miss..... D/o
 of has been provisionally admitted into the
 Class for the Session

Date

.....
 Signature of the Admission In-charge

Hostel allotted / Not allotted : Room No. Bed No.....

.....
 Signature of the Hostel Warden

.....
 Signature of the Principal

Note : **List of Documents**

1. 2 copies of Mark sheet & certificate.
2. 3 copies Passport size photo.
3. Copy of Age Proof Certificate.
4. Copy of Gap Certificate in case of gap.
5. Copy of Caste/Minority Certificate.

